**Guided Pathways Leadership Taskforce**

Date: Monday, June 4, 2018 | Begin: 2:00–3:30 p.m. | Location: B237 | Recorder: Sara Sellards

|  |
| --- |
| **COMMITMENTS** |
| **Date** | **Who** | **What** | **Promised To** | **When** |
| 5/7/18 | Tara | Take notes at the May 10-11 institute and email those notes to the taskforce | Nora | 5/18/18 |
| 5/7/18 | Sue and Lisa | Decide if we want to have EAB Diagnostic come on campus in the fall to work with the subgroup or a larger group of faculty | David |  |
| 5/7/18 | Eboni | Find out the name and contact info of our EAB advisor for Diagnostic | David |  |
|  |
| **Topic/Item** | **Facilitator** | **Allotted Time** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
| 1. **Follow up on previous commitments**
 | Dawn / Eboni  | 5 minutes |  |  |
| 1. **Post-institute debrief**
 | David and others | 25 minutes | Learning from members, VP meeting, inclusion of institute participants in future work and events | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Summer plans for continuing the guided pathways work**
 | Max and Carol | 10 minutes |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Formalizing a communication group**
 | Tara | 10 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| 1. **Pipeline recommendations**
 | Darlene and Jaime | 15 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Example infographic**
 | Lisa Anh | 5 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Workgroup updates** (standing agenda item)
 | Subgroup Leads | 15 minutes(5 minutes each) | Workgroups:* Advising (Lead: Dustin)
* Curriculum (Lead: Sue)
* Navigate (Lead: Tara)
 | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Review commitments and next steps**
 | Dawn / Eboni | 5 minutes |  |  |

|  |
| --- |
| **Future Agenda Items Guided Pathways Taskforce Meetings** |
| **Topic/Item** | **Facilitator** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
| Planning for the upcoming year and expectations of the groups |   |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** |
| Monday, July 2, 2018First Monday of each month | 2:00 p.m. | 3:30 p.m. | B237 |