**Guided Pathways Leadership Taskforce**

Date: Monday, June 4, 2018 | Begin: 2:00–3:30 p.m. | Location: B237 | Recorder: Sara Sellards

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| **COMMITMENTS** | | | | | | | | |
| **Date** | **Who** | **What** | | | | **Promised To** | **When** | |
| 5/7/18 | Tara | Take notes at the May 10-11 institute and email those notes to the taskforce | | | | Nora | 5/18/18 | |
| 5/7/18 | Sue and Lisa | Decide if we want to have EAB Diagnostic come on campus in the fall to work with the subgroup or a larger group of faculty | | | | David |  | |
| 5/7/18 | Eboni | Find out the name and contact info of our EAB advisor for Diagnostic | | | | David |  | |
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| **Topic/Item** | | | **Facilitator** | **Allotted Time** | **Key Points**  **Provide 50 words or less on expected outcome** | | | **Category** |
| 1. **Follow up on previous commitments** | | | Dawn / Eboni | 5 minutes |  | | |  |
| 1. **Post-institute debrief** | | | David and others | 25 minutes | Learning from members, VP meeting, inclusion of institute participants in future work and events | | | Discussion  Decision  Advocacy  Information |
| 1. **Summer plans for continuing the guided pathways work** | | | Max and Carol | 10 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Formalizing a communication group** | | | Tara | 10 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Pipeline recommendations** | | | Darlene and Jaime | 15 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Example infographic** | | | Lisa Anh | 5 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Workgroup updates** (standing agenda item) | | | Subgroup Leads | 15 minutes  (5 minutes each) | Workgroups:   * Advising (Lead: Dustin) * Curriculum (Lead: Sue) * Navigate (Lead: Tara) | | | Discussion  Decision  Advocacy  Information |
| 1. **Review commitments and next steps** | | | Dawn / Eboni | 5 minutes |  | | |  |

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| **Future Agenda Items Guided Pathways Taskforce Meetings** | | | | |
| **Topic/Item** | **Facilitator** | **Key Points**  **Provide 50 words or less on expected outcome** | | **Category** |
| Planning for the upcoming year and expectations of the groups |  |  | | Discussion  Decision  Advocacy  Information |
| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** | |
| Monday, July 2, 2018  First Monday of each month | 2:00 p.m. | 3:30 p.m. | B237 | |